

Ronan School District No. 30**AGENDA**

Regular Meeting
Ronan High School Library

March 14, 2016
7:00 p.m.

| <u>Item</u> | <u>Ref. #</u> |
|--|----------------------|
| 1. Call Meeting to Order/Flag Salute | |
| 2. Approve/Revise/Amend Agenda | Action |
| 3. Approve Minutes: Regular Meeting 2-8-16 | Action 1 |
| Special Meeting 2-22-16 | Action 2 |
| 4. Consent Agenda | Action 3 |
| a) Claims Approval for February 2016 | |
| 5. Correspondence | Action 4 |
| Personnel Resignation | |
| Christina Barbachano - Curriculum, Federal Programs, Grants Director | |
| Jessica Jones - 6th Grade English Teacher, RMS | |
| Judy Sheumaker - Custodian, RHS | |
| 6. Reports | |
| a) Ronan-Pablo Education Association | |
| b) Indian Education Committee | |
| c) Board Legislative Contact/Committee Reports | |
| 7. Public Comment | |
| 8. Reports - Administration | 5 |
| 9. Reports - Business Manager/Clerk - Budget | 6 |
| 10. Reports - Superintendent | 7 |
| a) Enrollment | |
| b) Impact Aid/Budget | |
| 11. Old Business | |
| a) Indian Education Mid-Year Report Follow-Up | Discussion |
| 12. New Business | |
| a) Personnel Hire 2015-2016 | |
| Substitute Hiring (List Attached) | Action 8 |
| Kimberly Learn - Food Service Assistant Cook | Action 9 |
| Tina Hoover - Food Service Assistant Cook | Action 10 |
| b) Extra-Curricular Hiring 2015-2016 | |
| Dan "Hap" Cheff - Assistant Track Coach, RMS | Action 11 |
| Noelle Decker - Assistant Track Coach, RHS | Action 12 |
| Holly Duffey - Middle School Track Coordinator | Action 13 |
| Payge Delaurenti - Assistant Golf Coach, RHS | Action 14 |
| c) Professional Leave Request - Carolyn Pardini | Action 15 |
| d) Recommend Calendar for 2016-2017 School Year | Action 16 |
| e) Overnight Field Trip Request to Great Falls (April), GEN-I Youth Council | Action 17 |
| f) Overnight Field Trip Request to Billings (April), TSA | Action 18 |
| g) Overnight Field Trip Request to Havre (April), Skills USA | Action 19 |
| h) Overnight Field Trip Request to Bozeman (March/April), FFA | Action 20 |
| i) Overnight Field Trip Request to Hardin (April), FFA | Action 21 |
| j) 1620 Evaluation of the Board | Discussion 22 |
| k) 1620P Board Assessment Evaluation Tool | Discussion 23 |
| l) Consideration of Superintendent Contract | Action 24 |
| 13. Adjournment | Action |