

# COUNSELING CENTER NEWS

## JANUARY 18 - 29, 2010

SAT REGISTRATION DUE FEB. 4 FOR MARCH 13 TEST

MSU-NORTHERN REP WILL BE HERE AT 1:00 ON FEB. 8<sup>TH</sup> IN THE COUNSELING CENTER

### **SCHOLARSHIPS : INFO AND APPLICATIONS IN CC OR LIBRARY**

**Seniors:** Plum Creek Sommunity Sch. -Check online [www.sms.scholarshipamerica.org/plumcreek](http://www.sms.scholarshipamerica.org/plumcreek) -- **DEADLINE JANUARY 25**

Wal-Mart Scholarship---academic achievement, school activities, community service needed—apply online [walmartfoundation.org/scholarships](http://walmartfoundation.org/scholarships)-- **DEADLINE Jan. 29**

The Allison Crenshaw Memorial Scholarship—tri-sport athlete, 3.2 gpa, dedicated and team player, essay of 25—500 word on "Teamwork"—**DEADLINE Feb. 1**

Soroptomist Vo-Tech Award—must be **enrolled** in a tech program—**DEADLINE FEB. 1**

KFC Colonel's Scholars—2.75 gpa, financial need, [www.kfcscholars.org](http://www.kfcscholars.org)--**DEADLINE FEB. 10**

Native American Student Scholarship at UM---need to have documented tribal membership—**DEADLINE MARCH 1**

Carroll College Father Sladich Memorial Scholarship...\$1000-\$3000, full-time student, renewable..must be Native American....school application by Feb. 15—**DEADLINE MARCH 1**

Mt. Food Distributors Assoc.—student and/or parent worked with food industry, recommendation from store of employment, must attend a Montana college—**DEADLINE MARCH 1**

Robert C. Byrd Honors Scholarship—need gpa 3.6/ACT of 30 or SAT of 2160—**DEADLINE MARCH 5**

Mt Food Distributors Assoc---should be associated with the food industry through employment or family relationships in the industry---**DEADLINE MARCH 10**

Lake County Clerk & Recorder—must be attending Montana college—**DEADLINE MARCH 15**

Dearborn Ranch/Children of Mt. Hwy Patrol Officers or Children of Mt. Game Wardens—2.75 gpa, leadership—**DEADLINE MARCH 15**

Crow Tribal Members—2.75 gpa—**DEADLINE MARCH 15**

Mt. Society of CPAS—2.75 gpa, major in accounting—**DEADLINE MARCH 15**

Mt. Cattlemen's Assoc. or Mt. Stockgrowers Assoc. —2.0 gpa, 3 letters of recommendation—**DEADLINE MARCH 15**

Western Area Power/Bureau of Reclamation Nordmeier/Tafoya Sch.—have a disability, will attend Montana college, financial need, essay of goals—**DEADLINE MARCH 15**

United Way Community Service Award—awarded for outstanding community service—**DEADLINE MARCH 31**

Horatio Alger Mt. Sch. Program—need, essay, gpa, test scores—online [horationalger.com/scholarships](http://horationalger.com/scholarships)  
**DEADLINE APRIL 15**

Carroll College---financial aid available—determined by test scores and GPA

U. S. Bank Scholarship...email address: [usbank.com](http://usbank.com).....great site for information

Alert Magazine—2.5 gpa, plan to attend college, essay 600-1000 words about a personal encounter you or someone you know has had with drug and/or alcohol abuse—more details on application

**Students 9-12--Best Buy @15 Scholarship**—academic, volunteer, visit website  
[www.bestbuy.com/scholarships](http://www.bestbuy.com/scholarships) OR [www.at15.com](http://www.at15.com)--**DEADLINE FEB. 15**