

**VOLUNTEER APPLICATION**

**Ronan Public Schools**

*Please print or type the following information and return to:*

Ronan Public Schools  
School Volunteer Programs  
Drawer R  
Ronan, MT 59864-0580

*Circle one:* Mr. Mrs. Miss Ms. Other: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone: (406) \_\_\_\_\_

**In case of emergency please call:**

Name: \_\_\_\_\_

Phone: (406) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

I would prefer to work with (*circle one*): ELEMENTARY SECONDARY students.

My special interests are: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**References:** List two (2) people not related to you, who have definite knowledge of your skills and character. Provide complete addresses and phone numbers.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: Day ( ) \_\_\_\_\_ Evening ( ) \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: Day ( ) \_\_\_\_\_ Evening ( ) \_\_\_\_\_

The District and the Montana Board of Public Education require that all school volunteers and employees be tested for possible exposure to tuberculosis every four (4) years. Volunteers must show proof of tuberculosis clearance within six (6) months before volunteering. The initial examination must consist of a Mantoux skin test. Volunteers may be tested by their own physician or visit the District's school nurse.

My Signature: \_\_\_\_\_

Approved by: Principal \_\_\_\_\_

Reviewed by: Volunteer Supervisor \_\_\_\_\_

# **VOLUNTEER SERVICE AGREEMENT**

## **Ronan Public Schools**

This Volunteer Service Agreement is made and entered into between School District No. 30 and \_\_\_\_\_, Volunteer.

### **Section I Purpose of Agreement**

The purpose of this agreement is to define the agreement between School District No. 30 and Volunteer. This agreement does not establish an employee-employer relationship. School District No. 30 designates \_\_\_\_\_ or designated representative \_\_\_\_\_ as Volunteer's supervisor.

### **Section II Scope of Work**

A description of the activities Volunteer will be performing and Volunteer's approximate schedule are as follows:

### **Section III Payment**

Volunteer will not be paid for services described in Section II.

### **Section IV Term**

Performance of services shall commence upon execution of this agreement and shall terminate \_\_\_\_\_.

### **Section V Training**

The volunteer shall receive, at a minimum, the following training:

**Section VI**  
**Materials and Equipment to Be Furnished by School District No. 30**

The following types of supplies, materials, and equipment will be furnished to Volunteer for performance of volunteer services. Volunteer will exhibit due diligence toward its care and use. Lost or stolen property will immediately be reported to Volunteer's supervisor.

*List supplies, materials, and equipment:*

**Section VII**  
**Insurance**

State law provides limited immunity to volunteers. Section 27-1-732, MCA, provides:

1. Immunity from individual liability.
2. Action or omission made in the course and scope of his/her official capacity.
3. On behalf of the nonprofit corporation.
4. Immunity does not apply to willful or wanton misconduct.

**Section VIII**  
**Modifications and Terminations**

This agreement may be modified in writing at any time, concerning any matter in this agreement. Both parties must sign all modifications to be deemed part of this agreement. This agreement will continue in force for the term stated in Section IV unless cancelled or terminated by either party. This agreement may be canceled or terminated without cause by either party at anytime upon written notice. In the event of termination, Volunteer shall return any and all District supplies, materials, and equipment to the immediate supervisor, prior to the date of termination.

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Signature: Volunteer

\_\_\_\_\_  
Signature: Representative for School District No. 30