DRAFT 11-8-2016

Ronan School District No. 30 AGENDA

| AGENDA | | |
|--|----------|----------|
| Regular Meeting | November | 14, 2016 |
| Ronan High School Library | 7: | :00 p.m. |
| ******** | | - |
| Item | | Ref. # |
| | | |
| 1. Call Meeting to Order/Flag Salute | | |
| 2. Approve/Revise/Amend Agenda | Action | |
| 3. Approve Minutes: Regular Meeting 10-10-16 | Action | 1 |
| Special Meeting 10-24-16 | Action | 2 |
| 4. Consent Agenda | Action | 3 |
| Claims Approval for October 2016 | | |
| Extra-Curricular Hiring for 2016-2017 | | |
| Dan "Happy" Cheff - MS Wrestling Coordinator | | |
| Micky Cheff - Assistant Wrestling Coach, RMS | | |
| Katie Castor - Assistant Tennis Coach, RHS | | |
| 5. Correspondence | Action | 4 |
| Personnel Resignation | | |
| Felicia Paul - Native American Studies/Salish - RHS | | |
| 6. Reports | | |
| a) Ronan-Pablo Education Association | | |
| b) Indian Education Committee | | |
| c) Board Legislative Contact/Committee Reports | | |
| 7. Public Comment | | |
| 8. Reports - Administration | | 5 |
| 9. Reports - Business Manager/Clerk - Budget | | |
| 10. Reports - Superintendent | | 6 |
| 11. Old Business - N/A | | |
| 12. New Business | | |
| a) Personnel Hiring for 2016-2017 | | |
| Substitute Hiring (List Attached) | Action | 7 |
| Gwen Couture - Native American Studies/Graduation Coach | Action | 8 |
| Terrance Mock - Custodian | Action | 9 |
| b) Extra-Curricular Hiring for 2016-2017 | | - |
| Michelle Mallon - Middle School Tennis Coordinator | Action | 10 |
| Christina Stone - Assistant Tennis Coach, RMS | Action | 11 |
| Madison Wassam - Assistant Tennis Coach, RMS | Action | 12 |
| Chris Atkinson - Assistant Football Coach, RMS | Action | 13 |
| Matt Olson - Head Golf Coach, RHS | Action | 14 |
| Ed Larson - F1 Advisor, RHS | Action | 15 |
| c) Professional Leave Request | Action | 16 |
| d) First Reading | neuon | 10 |
| Policy 7400 Credit Card Use | Action | 17 |
| e) Approval of New Credit Cards and Limits | Action | 17 |
| f) Overnight Field Trip Request to Helena (March), HOSA | Action | 10 19 |
| g) Overnight Field Trip Request to Field (March), HOSA g) Overnight/Out-of-State Field Trip Request to Orlando, FL (June), HOSA | Action | 1) 20 |
| 13. Adjournment | Action | 20 |
| 10. Aujourninent | ACHUI | |